**City of Nashua**

**CITY COUNCIL AGENDA –**

1. **Meeting date and time – December 6, 2021 7:00 PM Council Chambers**
2. **Call to Order**
3. **Consider Approval of the Agenda**
	1. Discussion
	2. Motion
4. **Oath of Office**
	1. Alex Anthofer
	2. Rhonda Dean
	3. Samantha Johnson
5. **Citizen/Public Comments (limited to 5 minutes per comment)**

(An opportunity for citizens, groups gor representatives of organizations to address the Governing Body on any issue which is not on the agenda)

1. **Public Hearing – Sale of Police Vehicle**
	1. Delayed - newspaper did not publish
2. **Resolutions**
3. **Consider Approval of the Minutes from the Regular Council Meeting November 15, 2021**
	1. Discussion
	2. Motion
4. **Consider Approval of the Consent Calendar – Nov. 16 – Dec. 6, 2021**
	1. Payment of Claims (see claims report): Total Claims to be Paid $119,436.41 + $7,180.96 (Wages)
	2. General Fund: $31,025.62
	3. Lake/Dam: $58.08
	4. Urban Revit (LOST ONLY): $43,470.00
	5. Road Use: $10,179.95
	6. Employee Benefit: $5,649.38
	7. Debt Service: $1,220.62
	8. Water; $15,917.53
	9. Sewer: $18,375.76
	10. Storm Water: $720.43
	11. Total Funds: $126,617.37
5. **Permits**
	1. Alcohol/Liquor Licenses
		1. Kwik Trip, Inc.
	2. Building Permits
		1. 516 Greeley St.
		2. 295 Lakeshore Dr.
6. **Business of the Mayor:**
7. **Department Reports:**
	1. City/Deputy Clerk
		1. Financial Reports Delayed
		2. Municipal Leadership Academy
		3. Midwest Assistance Programs
			1. Virtual Trainings December 14th and 16th
	2. Council Members
	3. Martin Hemann Monthly Sheriff’s Report
		1. Action/Discussion on Sheriff’s contract (hours, length of contract, rate, etc.)
	4. Welcome Center Monthly Report
		1. Sales Tax
		2. Commission %
8. **Discussion/Action Items**
	1. Approving November Welcome Center Commissions
	2. Consideration/Approval NEIAC donation request
	3. Consideration/Approval Chickasaw Community Foundation Grant Application
		1. Security Cameras at Cedar View Campground
	4. Consideration/Approval to Approve the Authorization for use of Flashing Lights in POV form
	5. Consideration/Approval City Match for Catalyst Grant
	6. Consideration/Approval to Apply for Downtown Housing Grant
9. **Other Business**
10. **Meeting Adjourned** John Ott, City Clerk