**City of Nashua**

**CITY COUNCIL AGENDA –**

1. **Meeting date and time – November 15, 2021 7:00 PM Council Chambers**
2. **Call to Order**
3. **Consider approval of the Agenda**
	1. Discussion
	2. Motion
4. **Citizen/Public Comments (limited to 5 minutes per comment)**

(An opportunity for citizens, groups gor representatives of organizations to address the Governing Body on any issue which is not on the agenda)

1. **Resolutions**
	1. 21-62 Resolution Approving Water/Sewer Community Development Block Grant Application
	2. 21-63 Resolution Approving Memorandum of Understanding (MOU) with INRCOG for Administration of Community Development Contract .
		1. Memorandum of Understanding
		2. STBG Agreement
	3. 21-64 Resolution Providing Financial Assistance
2. **Consider Approval of the Minutes from the Regular Council Meeting November 1, 2021**
	1. Discussion
	2. Motion
3. **Consider Approval of the Consent Calendar – Nov. 1 - 15, 2021**
	1. Payment of Claims (see claims report): Total Claims to be Paid $64,360.48 + $6,928.93 (Wages)
	2. General Fund: $23,156.70
	3. Urban Revit (LOST ONLY): $331.19
	4. Road Use: $8,057.09
	5. Employee Benefit: $1,599.22
	6. Debt Service: $3,666.25
	7. FEMA FUND #301 Lake/Dam: $7,619.00
	8. Water; $9,418.44
	9. Sewer: $7,764.02
	10. Sewer Sinking Fund: $9,677.50
	11. Total Funds: $71,289.41
4. **Permits**
	1. Building Permits
		1. 114 Sample St.
		2. 217 Main St.
		3. 217 Mill St.
		4. 112 Bradford St.
		5. 705 Lexington Ave.
5. **Business of the Mayor:**
6. **Department Reports:**
	1. City/Deputy Clerk
		1. October Financial Reports
		2. October Bank Reconciliation
		3. Budget Workshop November 16th – Waverly
		4. Municipal Leadership Academy
		5. Midwest Assistance Programs
			1. Virtual Trainings December 14th and 16th
		6. Bereavement Request
	2. Council Members
	3. Nick Henningsen Water/Waste Water Superintendent Monthly Report
	4. Heather Hackman Library Director Monthly Report
7. **Discussion/Action Items**
	1. Consideration/Approval applying for Catalyst Building Grant
	2. Consideration/Approval applying for Derelict Building Grant
8. **Other Business**
	1. Advertisement for wrestling program
9. **Meeting Adjourned** John Ott, City Clerk