**City of Nashua**

**CITY COUNCIL AGENDA –**

1. **Meeting date and time – November 15, 2021 7:00 PM Council Chambers**
2. **Call to Order**
3. **Consider approval of the Agenda**
   1. Discussion
   2. Motion
4. **Citizen/Public Comments (limited to 5 minutes per comment)**

(An opportunity for citizens, groups gor representatives of organizations to address the Governing Body on any issue which is not on the agenda)

1. **Resolutions**
   1. 21-62 Resolution Approving Water/Sewer Community Development Block Grant Application
   2. 21-63 Resolution Approving Memorandum of Understanding (MOU) with INRCOG for Administration of Community Development Contract .
      1. Memorandum of Understanding
      2. STBG Agreement
   3. 21-64 Resolution Providing Financial Assistance
2. **Consider Approval of the Minutes from the Regular Council Meeting November 1, 2021** 
   1. Discussion
   2. Motion
3. **Consider Approval of the Consent Calendar – Nov. 1 - 15, 2021**
   1. Payment of Claims (see claims report): Total Claims to be Paid $64,360.48 + $6,928.93 (Wages)
   2. General Fund: $23,156.70
   3. Urban Revit (LOST ONLY): $331.19
   4. Road Use: $8,057.09
   5. Employee Benefit: $1,599.22
   6. Debt Service: $3,666.25
   7. FEMA FUND #301 Lake/Dam: $7,619.00
   8. Water; $9,418.44
   9. Sewer: $7,764.02
   10. Sewer Sinking Fund: $9,677.50
   11. Total Funds: $71,289.41
4. **Permits**
   1. Building Permits
      1. 114 Sample St.
      2. 217 Main St.
      3. 217 Mill St.
      4. 112 Bradford St.
      5. 705 Lexington Ave.
5. **Business of the Mayor:**
6. **Department Reports:**
   1. City/Deputy Clerk
      1. October Financial Reports
      2. October Bank Reconciliation
      3. Budget Workshop November 16th – Waverly
      4. Municipal Leadership Academy
      5. Midwest Assistance Programs
         1. Virtual Trainings December 14th and 16th
      6. Bereavement Request
   2. Council Members
   3. Nick Henningsen Water/Waste Water Superintendent Monthly Report
   4. Heather Hackman Library Director Monthly Report
7. **Discussion/Action Items** 
   1. Consideration/Approval applying for Catalyst Building Grant
   2. Consideration/Approval applying for Derelict Building Grant
8. **Other Business** 
   1. Advertisement for wrestling program
9. **Meeting Adjourned** John Ott, City Clerk