**City of Nashua**

**CITY COUNCIL AGENDA**

1. **Meeting date and time – April 19, 2021 7:00 PM Council Chambers**
2. **Call to Order**
3. **Consider approval of the Agenda**
   1. Discussion
   2. Motion
4. **Citizen/Public Comments (limited to 5 minutes per comment)**

(An opportunity for citizens, groups or representatives of organizations to address the Governing Body on any issue which is not on the agenda)

1. **Public Hearings/Resolutions**
   1. 2nd Reading Regarding Amending the Ordinance Pertaining to Setting Sewer Rates
   2. Public Hearing Amending the Ordinance Pertaining to Sewer Rates Adding a New Section Annual Rate Adjustments
   3. Public Hearing Amending the Ordinance Pertaining to Water Rates Adding a New Section Annual Rate Adjustments
   4. Public Hearing Peddler’s Permits/Transient Merchants
   5. Set Public Hearing Solid Waste Collection Rates
2. **Resolutions** 
   1. 21-25 Resolution Approving Salary for Welcome Center Director
   2. 21-26 Resolution to expand eligibility for the Community Development Block Grant (CDBG) Owner-Occupied Rehabilitation Program from to all eligible households within the Nashua city limits.
   3. 21-27 Resolution to provide home rehabilitation assistance for up to seven (7) households under the CDBG Owner-Occcupied Rehabilitation Grant
3. **Consider Approval of the Minutes from the Regular Council Meeting April 5, 2021.** 
   1. Discussion
   2. Motion
4. **Consider Approval of the Consent Calendar** 
   1. Payment of Claims (see claims report): Total Claims to be Paid $65,315+$6,511.98 (Wages)
   2. General Fund: $58,454.35
   3. Urban Revitalization: $739.90
   4. Road Use: $2,868.31
   5. FEMA Fund Lake/Dam: $5,151.00
   6. Perm Funds Lib Watson: $342.16
   7. Perm Funds Lib Berrier: $ 195.71
   8. Water; $1,642.18
   9. Sewer: $2,433.37
   10. Total Funds: $71,826.98
5. **Building Permits**
   1. 210 Wentling St.
   2. 100 Amherst Blvd. – 2
   3. 323 A Chickasaw St.
   4. 215 Aspinwall
   5. 229 Mill St.
   6. 220 Waverly Rd
6. **Liquor Licenses**
7. **Business of the Mayor:**
8. **Department Reports:**
   1. City/Deputy Clerk
      1. March Financial Reports
      2. March Bank Reconciliation
      3. March UB Delinquency Report
      4. Reminder IMFOA Meeting April 22nd and 23rd
      5. FEMA-Dam Project Update
   2. **Council Members**
   3. **Nate Sinnwell Park Board President Monthly Report**
   4. **Nick Henningsen Water/Waste Water Monthly Report**
   5. **Library Director Heather Hackman Monthly Library Report**
9. **Discussion/Action Items** 
   1. Approve Good Will Setting up Behind City Hall
   2. Chamber Requesting Permission to Set-Up Food Trucks @ Fairgrounds BBQ Challenge
      1. Asking if vendors need Peddler Permits
   3. J&M Contract Extension – Fireworks Discounts
   4. Leasing the Ground on Mill St.
   5. 223 Main St. Building Condition
   6. Loader Bids
   7. Update Permit Ordinances Building, Fireworks, and House Movers
   8. Brasher St. Update Sidewalk and Culvert Replacement
10. **Other Business**
    1. Karmen Mehmen – Boy Scout Cabin Update
    2. Chamber Meeting Follow Up
    3. Time clock options – Clockify
11. **Meeting Adjourned** John Ott, City Clerk