**City of Nashua**

**CITY COUNCIL AGENDA**

1. **Meeting date and time – July 19, 2021 7:00 PM Council Chambers**
2. **Call to Order**
3. **Consider approval of the Agenda**
	1. Discussion
	2. Motion
4. **Citizen/Public Comments (limited to 5 minutes per comment)**

(An opportunity for citizens, groups or representatives of organizations to address the Governing Body on any issue which is not on the agenda)

1. **Public Hearings/Ordinances**
	1. Public Hearing Amending Code of Ordinances for Peddlers, Solicitors, and Transient Merchants
		1. 341 – Ordinance Amending Code of Ordinances for Peddlers, Solicitors, and Transient Merchants
2. **Resolutions**
	1. 21-45 – Resolution Accepting Resignation of Police Chief Jeremy Iriarte
		1. Action/Discussion on hiring a new Police Chief
	2. 21-46 – Resolution Re-Appointing Library Board Members
	3. 21-47 – Resolution Calling for the Vote to Establish a Capital Reserve Fund
	4. 21-48 – Resolution to Transfer Library CD’s to General Fund to pay for Parapet Repairs
3. **Consider Approval of the Minutes from the Regular Council Meeting July 6, 2021.**
	1. Discussion
	2. Motion
4. **Consider Approval of the Consent Calendar**
	1. Payment of Claims (see claims report): Total Claims to be Paid $235,429.40+$6,919.63 (Wages)
	2. General Fund: $107,773.70
	3. Lake/Dam: $43.99
	4. Urban Revit (LOST) - $ 4,689.68
	5. Road Use: $2,396.32
	6. Employee Benefit: $1,599.22
	7. Debt Service: $121,235.00
	8. Water; $1,561.27
	9. Sewer: $3,049.85
	10. Total Funds: $242,349.03
5. **Building Permits**
	1. 106 Park St.
	2. 150 Mill St.
	3. 102 Dixie Dr.
6. **Business of the Mayor:**
7. **Department Reports:**
	1. City/Deputy Clerk
		1. June Financial Reports and Bank Reconciliation
		2. Facility Plan Approved by DNR
		3. Updated Greeley St. Projections
		4. Municipal Professional Academy July 28-30
		5. Vacation (July 26-30, 2021)
			1. August 2nd Meeting Packet Deadline July 21st
	2. **Council Members**
	3. **Nick Henningsen Water/Waste Water Superintendent Monthly Report**
	4. **Nate Sinwell Park Board President Monthly Report**
	5. **Heather Hackman Library Director Monthly Report**
8. **Discussion/Action Items**
	1. Cleaning Person
	2. Boy Scout Cabin Lease
	3. Proposed changes to Nashua Fire Department By-Laws
	4. Special Assessment Industrial Park Property
	5. 28E Agreement North East Iowa Action Community
	6. Approve Mosquito Control of Iowa Proposal
9. **Other Business**
	1. Chamber Meeting Follow-Up
10. **Meeting Adjourned** John Ott, City Clerk