**City of Nashua**

**CITY COUNCIL AGENDA**

1. **Meeting date and time – July 19, 2021 7:00 PM Council Chambers**
2. **Call to Order**
3. **Consider approval of the Agenda**
   1. Discussion
   2. Motion
4. **Citizen/Public Comments (limited to 5 minutes per comment)**

(An opportunity for citizens, groups or representatives of organizations to address the Governing Body on any issue which is not on the agenda)

1. **Public Hearings/Ordinances** 
   1. Public Hearing Amending Code of Ordinances for Peddlers, Solicitors, and Transient Merchants
      1. 341 – Ordinance Amending Code of Ordinances for Peddlers, Solicitors, and Transient Merchants
2. **Resolutions** 
   1. 21-45 – Resolution Accepting Resignation of Police Chief Jeremy Iriarte
      1. Action/Discussion on hiring a new Police Chief
   2. 21-46 – Resolution Re-Appointing Library Board Members
   3. 21-47 – Resolution Calling for the Vote to Establish a Capital Reserve Fund
   4. 21-48 – Resolution to Transfer Library CD’s to General Fund to pay for Parapet Repairs
3. **Consider Approval of the Minutes from the Regular Council Meeting July 6, 2021.** 
   1. Discussion
   2. Motion
4. **Consider Approval of the Consent Calendar** 
   1. Payment of Claims (see claims report): Total Claims to be Paid $235,429.40+$6,919.63 (Wages)
   2. General Fund: $107,773.70
   3. Lake/Dam: $43.99
   4. Urban Revit (LOST) - $ 4,689.68
   5. Road Use: $2,396.32
   6. Employee Benefit: $1,599.22
   7. Debt Service: $121,235.00
   8. Water; $1,561.27
   9. Sewer: $3,049.85
   10. Total Funds: $242,349.03
5. **Building Permits** 
   1. 106 Park St.
   2. 150 Mill St.
   3. 102 Dixie Dr.
6. **Business of the Mayor:**
7. **Department Reports:**
   1. City/Deputy Clerk
      1. June Financial Reports and Bank Reconciliation
      2. Facility Plan Approved by DNR
      3. Updated Greeley St. Projections
      4. Municipal Professional Academy July 28-30
      5. Vacation (July 26-30, 2021)
         1. August 2nd Meeting Packet Deadline July 21st
   2. **Council Members**
   3. **Nick Henningsen Water/Waste Water Superintendent Monthly Report**
   4. **Nate Sinwell Park Board President Monthly Report**
   5. **Heather Hackman Library Director Monthly Report**
8. **Discussion/Action Items** 
   1. Cleaning Person
   2. Boy Scout Cabin Lease
   3. Proposed changes to Nashua Fire Department By-Laws
   4. Special Assessment Industrial Park Property
   5. 28E Agreement North East Iowa Action Community
   6. Approve Mosquito Control of Iowa Proposal
9. **Other Business** 
   1. Chamber Meeting Follow-Up
10. **Meeting Adjourned** John Ott, City Clerk