**City of Nashua**

**CITY COUNCIL AGENDA –**

1. **Meeting date and time – October 18, 2021 7:00 PM Council Chambers**
2. **Call to Order**
3. **Consider approval of the Agenda**
	1. Discussion
	2. Motion
4. **Citizen/Public Comments (limited to 5 minutes per comment)**

(An opportunity for citizens, groups or representatives of organizations to address the Governing Body on any issue which is not on the agenda)

1. **Nathan Miller Origin Design – Update on Nashua Hydro Dam after Diver Inspection**
2. **Approve Amendment #3 Origin Design Proposal for Professional Services – Greeley St. Reconstruction Final Design, Bidding and Contract Award Services (Project #18163)**
3. **Public Hearings/Ordinances**
	1. 2nd Reading on Code of Ordinance 341 amending Peddlers, Solicitors, and Transient Merchant Permits
4. **Resolutions**
	1. 21-59 Resolution Accepting Resignation of Cleaning Associate Casey Hackman
	2. 21-60 Resolution Accepting Hiring of Cleaning Associate Mischa Eveland
5. **Consider Approval of the Minutes from the Regular Council Meeting October 4, 2021**
	1. Discussion
	2. Motion
6. **Consider Approval of the Consent Calendar – Oct 5-18, 2021**
	1. Payment of Claims (see claims report): Total Claims to be Paid $36,908.86 + $7,069.30 (Wages)
	2. General Fund: $20,890.70
	3. Urban Revit (LOST) – $621.90
	4. Road Use: $8,635.57
	5. Water; $5,084.64
	6. Sewer: $8,745.35
	7. Total Funds: $43,978.16
7. **Permits**
	1. Building Permits
		1. 705 Lexington
		2. 302 Madison
	2. Demo/Excavation Permit
	3. Liquor License
		1. Big Willie’s Tavern – Liberty Libations LLC (Pending State of Iowa Approval)
8. **Business of the Mayor:**
9. **Department Reports:**
	1. City/Deputy Clerk
		1. Election Day November 2, 2021
		2. September Financial Reports
		3. September Bank Reconciliation
		4. IMFOA Conference Reminder
		5. MidAmerican Energy installing fiber optic lines
	2. Council Members
	3. Nick Henningsen Water/Waste Water Superintendent Monthly Report
	4. Park Board Monthly Report
		1. Dates for closing campground and turning off electricity
	5. Heather Hackman Library Director’s Monthly Report
10. **Discussion/Action Items**
	1. Approval to move forward with soil samples at dead end by Amehearst for radio tower
	2. Approve Blue Valley Public Safety for repairs of tornado siren at dam and bus barn
	3. Notice of Election and Please vote YES Capital Reserve Fund published
	4. Billing problem, discussion, and decision
	5. Purchasing an air compressor (Streets, Water, Sewer, Parks)
	6. FY’21 Annual Audit Proposals
		1. Gardiner (Field Work wouldn’t be until February)
11. **Other Business**
	1. Souvenir program track and field
12. **Meeting Adjourned** John Ott, City Clerk