**City of Nashua**

**CITY COUNCIL AGENDA**

1. **Meeting date and time – June 21, 2021 7:00 PM Council Chambers**
2. **Call to Order**
3. **Consider approval of the Agenda**
   1. Discussion
   2. Motion
4. **Citizen/Public Comments (limited to 5 minutes per comment)**

(An opportunity for citizens, groups or representatives of organizations to address the Governing Body on any issue which is not on the agenda)

1. **Public Hearings/Resolutions**
   1. Public Hearing for Status of Funded Activities for CDBG Owner/Occupied Rehabilitation Gran (Rose Phllips INRCOG)
2. **Resolutions** 
   1. 21-38 Resolution to Accept Resignation of Park Board Member Beth Henningsen
   2. 21-39 Resolution to Transfer City Owned Property 4.17 Acres Mill St.
   3. 21-40 Resolution to Appoint City Council Member
      1. Oath of Office .
3. **Consider Approval of the Minutes from the Regular Council Meeting June 7, 2021.** 
   1. Discussion
   2. Motion
4. **Consider Approval of the Consent Calendar** 
   1. Payment of Claims (see claims report): Total Claims to be Paid $33,131.22+$5,742.80 (Wages)
   2. General Fund: $30,166.83
   3. Lake/Dam: $1,384.20
   4. Urban Revit: $1,569.80
   5. Road Use: $1,797.03
   6. Water; $2,386.08
   7. Sewer: $1,570.08
   8. Total Funds: $38,874.02
5. **Flood Plain Permits** 
   1. 137 Lakeshore Dr.
6. **Building Permits**
   1. 424 Cedar St.
   2. 509 Main St.
   3. 123 Wentling St.
   4. 223 Lexington
   5. 501 Main St.
7. **Liquor/Alcohol License**
8. **Cigarette/Tobacco Licenses**
9. **Special Permits** 
   1. **Fireworks**
10. **Business of the Mayor:** 
    1. **Rail Safety Week Proclamation**
11. **Department Reports:**
    1. City/Deputy Clerk
       1. Grant Updates
          1. Catalyst Grant Award Anthofer Properties

b. ICAP Grant Award

c. American Rescue Plan Request for Funds Submitted

* + 1. May Bank Reconciliation
    2. Next Council Meeting Tuesday July 6th
  1. **Council Members**
  2. **Nick Henningsen Water/Waste Water Superintendent Report**
  3. **Nate Sinnwell Park Board President Report**
  4. **Heather Hackman Library Director Report**

1. **Discussion/Action Items** 
   1. Capital Reserve Fund Levy put on Ballot
   2. Revisiting Peddler Permit/Transient Merchant Ordinance
   3. Speed Limit Sign Schluter Addition
   4. **Boy Scout Cabin Lease Approval**
   5. **Nuisance Property Follow Up (515 Brasher, 110 Saint Lawrence, and 421 Wentling St.)**
   6. **Send letter to nuisance properties on Main St.**
2. **Other Business** 
   1. Intended Use Plans (IUP) Drinking Water and Clean Water for SRF (State Revolving Fund) Submitted
   2. Chamber Follow-Up
3. **Meeting Adjourned** John Ott, City Clerk