**City of Nashua**

**CITY COUNCIL AGENDA**

1. **Meeting date and time – May 17, 2021 7:00 PM Council Chambers**
2. **Call to Order**
3. **Consider approval of the Agenda**
   1. Discussion
   2. Motion
4. **Citizen/Public Comments (limited to 5 minutes per comment)**

(An opportunity for citizens, groups or representatives of organizations to address the Governing Body on any issue which is not on the agenda)

1. **Jendro Sanitation Contract** 
   1. Approve Jendro Sanitation Contract Extension
2. **Public Hearings/Resolutions**
   1. Set Public Hearing Budget FY’21 Budget Amendment
3. **Resolutions** 
   1. 21-31 Resolution Authorizing the Removal of Property from Inventory (Mill St)
   2. 21-32 Resolution Approving the Sale of Property to be Sold (Mill St.)
   3. 21-33 Resolution Setting the Date for a Public Hearing on Proposal to Enter into a General Obligation Equipment Acquisition Loan Agreement and to Borrow Money thereunder in a Principal Amount not to Exceed $135,000
   4. 21-34 Resolution Accepting Resignation of Council Member Charles Shelby
4. **Consider Approval of the Minutes from the Regular Council Meeting May 3, 2021.** 
   1. Discussion
   2. Motion
5. **Consider Approval of the Consent Calendar** 
   1. Payment of Claims (see claims report): Total Claims to be Paid $37,095.56+$6,390.67 (Wages)
   2. General Fund: $14,884.91
   3. Road Use: $7,004.95
   4. Water; $5,689.73
   5. Sewer: $11,807.87
   6. Storm Water Utility: $4,098.77
   7. Total Funds: $43,486.23
6. **Building Permits**
   1. 102 Charles City Rd.
   2. 809 Madison St.
   3. 802 Brasher St.
   4. 282 Lakeshore Dr.
7. **Liquor/Alcohol License**
8. **Cigarette/Tobacco Licenses**
   1. Casey’s
9. **Special Permits**
10. **Business of the Mayor:** 
    1. American Legion Auxiliary Poppy Days Proclamation
11. **Department Reports:**
    1. City/Deputy Clerk
       1. April Financial Reports
       2. April Bank Reconciliation
       3. Iowa Economic Development Grant with CDBG Covid 19 Relief Grant Follow-Up
    2. **Council Members**
    3. **Nick Henningsen Water/Waste Water Monthly Report**
    4. **Nate Sinwell Park Board President Monthly Report** 
       1. Broken Electrical Line Update
    5. **Heather Hackman Library Director Monthly Report**
12. **Discussion/Action Items** 
    1. Loader Financing Options
       1. GO Loan vs. RUT Loan
    2. Broken Electrical Line – Cedar View Campground
    3. Park/Maintenance Application Review
       1. Amending Application Acceptance Deadline
       2. Establishing Hiring Committee
    4. Nuisance Property Follow Up (515 Brasher, 110 Saint Lawrence, and 421 Wentling St.)
    5. Approve Boy Scouts Building and Maintaining a Firewood Kiosk
    6. Welcome Center
    7. Filling Vacant Council Seat Due to Resignation of Charles Shelby
13. **Other Business**
    1. Chamber Meeting Follow Up
       1. Farmer’s Market
    2. Meet/Greet Andrea Hansen Butler/Bremer Communications
14. **Meeting Adjourned** John Ott, City Clerk