**City of Nashua**

**CITY COUNCIL AGENDA**

1. **Meeting date and time – March 1, 2021 7:00 pm**
2. **Call to Order**
3. **Consider approval of the Agenda**
	1. Discussion
	2. Motion
4. **Citizen/Public Comments (limited to 5 minutes per comment)**

(An opportunity for citizens, groups or representatives of organizations to address the Governing Body on any issue which is not on the agenda)

1. **IIW Engineering**
	1. Approve Nashua Utilities-Agreement for Engineering Services – IIW Engineering
	2. Approve Sewer Televising for CDBG Grant Application
2. **Public Hearings/Resolutions**
	1. Public Hearing Approving the FY’22 Budget
		1. 21-14 Resolution Approving the FY’22 Budget
3. **Resolutions**
	1. 21-15 Resolution Setting Wages and Compensation for FY’22
	2. 21-16 Resolution Approving Transfers FY’22
4. **Consider Approval of the Minutes from the Regular Council Meeting February 15, 2021.**
	1. Discussion
	2. Motion
5. **Consider Approval of the Consent Calendar**
	1. Payment of Claims (see claims report): Total Claims to be Paid $82,741.44+$7099.62 (Wages)
	2. General Fund: $26,979.92
	3. Urban Revit: $28,225.00
	4. Road Use: $4,290.51
	5. Employee Benefit: $3,868.55
	6. Water; $11,388.44
	7. Sewer: $15,088.64
	8. Total Funds: $89,841.06
6. **Permits**
	1. 111 Sommerset Ct
	2. 323 A Chickasaw St.
7. **Business of the Mayor:**
8. **Department Reports:**
	1. City/Deputy Clerk
		1. Set Public Hearing CBBG Covid 19 Grant
		2. Approval to attend IMFOA Spring Conference April 22nd – 23rd
			1. $125 Conference + Hotel/Travel Expenses
		3. February Financial Reports Delayed
	2. **Council Members**
	3. **Sheriff Martin Hemann Monthly Report**
	4. **Welcome Center Monthly Report**
9. **Discussion/Action Items**
	1. Estimate Approvals for Repairs at Fire Station
	2. Approve Financial Services Contract – Speer Financial
	3. Selling City Property to County
	4. Bridge Inspection Approval
	5. Review/Approve Ambulance Contract
	6. Selling City Property to County
	7. Peddler/Transient Merchant Contract/Fees
	8. Phone Service
10. **Other Business**
	1. Campground
		1. Opening Dates
		2. Host
		3. Splash Pad
	2. Chamber Meeting Follow-Up
11. **Meeting Adjourned** John Ott, City Clerk