**City of Nashua**

**CITY COUNCIL AGENDA**

1. **Meeting date and time – March 1, 2021 7:00 pm**
2. **Call to Order**
3. **Consider approval of the Agenda**
   1. Discussion
   2. Motion
4. **Citizen/Public Comments (limited to 5 minutes per comment)**

(An opportunity for citizens, groups or representatives of organizations to address the Governing Body on any issue which is not on the agenda)

1. **IIW Engineering** 
   1. Approve Nashua Utilities-Agreement for Engineering Services – IIW Engineering
   2. Approve Sewer Televising for CDBG Grant Application
2. **Public Hearings/Resolutions** 
   1. Public Hearing Approving the FY’22 Budget
      1. 21-14 Resolution Approving the FY’22 Budget
3. **Resolutions** 
   1. 21-15 Resolution Setting Wages and Compensation for FY’22
   2. 21-16 Resolution Approving Transfers FY’22
4. **Consider Approval of the Minutes from the Regular Council Meeting February 15, 2021.** 
   1. Discussion
   2. Motion
5. **Consider Approval of the Consent Calendar** 
   1. Payment of Claims (see claims report): Total Claims to be Paid $82,741.44+$7099.62 (Wages)
   2. General Fund: $26,979.92
   3. Urban Revit: $28,225.00
   4. Road Use: $4,290.51
   5. Employee Benefit: $3,868.55
   6. Water; $11,388.44
   7. Sewer: $15,088.64
   8. Total Funds: $89,841.06
6. **Permits** 
   1. 111 Sommerset Ct
   2. 323 A Chickasaw St.
7. **Business of the Mayor:**
8. **Department Reports:**
   1. City/Deputy Clerk
      1. Set Public Hearing CBBG Covid 19 Grant
      2. Approval to attend IMFOA Spring Conference April 22nd – 23rd
         1. $125 Conference + Hotel/Travel Expenses
      3. February Financial Reports Delayed
   2. **Council Members**
   3. **Sheriff Martin Hemann Monthly Report**
   4. **Welcome Center Monthly Report**
9. **Discussion/Action Items** 
   1. Estimate Approvals for Repairs at Fire Station
   2. Approve Financial Services Contract – Speer Financial
   3. Selling City Property to County
   4. Bridge Inspection Approval
   5. Review/Approve Ambulance Contract
   6. Selling City Property to County
   7. Peddler/Transient Merchant Contract/Fees
   8. Phone Service
10. **Other Business**
    1. Campground
       1. Opening Dates
       2. Host
       3. Splash Pad
    2. Chamber Meeting Follow-Up
11. **Meeting Adjourned** John Ott, City Clerk