

City of Nashua
CITY COUNCIL AGENDA –

- 1) Meeting date and time – October 4, 2021 7:00 PM Council Chambers**
- 2) Call to Order**
- 3) Consider approval of the Agenda**
 - a. Discussion
 - b. Motion
- 4) Citizen/Public Comments (limited to 5 minutes per comment)**

(An opportunity for citizens, groups or representatives of organizations to address the Governing Body on any issue which is not on the agenda)
- 5) Public Hearings/Ordinances**
 - a. Set public hearing for November 1, 2021 with notice on dangerous building and/or nuisance/rehabilitation for 219 Main St. and/or 223 Main St.
 - b. 2nd Reading on Code of Ordinances Peddler's, Solicitors, and Transient Merchants
- 6) Resolutions**
 - a. 21-55 Resolution to Adopt FY20/21 Annual Urban Renewal Report
 - b. 21-56 Resolution Approving Listing of Nashua Fire Department Vehicle for Sale
 1. Approve use of funds from sale for chassis
 - c. 21-57 Resolution Approving Amending the City of Nashua Employee Handbook Password Policy
 - d. 21-58 Resolution Approving the FY21/22 TIF Certification
- 7) Consider Approval of the Minutes from the Regular Council Meeting September 7, 2021**
 - a. Discussion
 - b. Motion
- 8) Consider Approval of the Consent Calendar – Sept 15-Oct 4, 2021**
 - a. Payment of Claims (see claims report): Total Claims to be Paid \$86,879.52 + \$12,828.90 (Wages)
 - b. General Fund: \$31,229.31
 - c. Lake/Dam: \$8,482.59
 - d. Urban Revit (LOST) – \$15,861.84
 - e. Road Use: \$7,310.97
 - f. Employee Benefits: \$4,923.90
 - g. Water: \$15,639.07
 - h. Sewer: \$16,260.74
 - i. Total Funds: \$99,708.42
- 9) Permits**
 - a. Building Permits
 1. 35 Chickasaw St.
 2. 902 Greeley St.
 3. 923 Brasher St.
 4. 320 Chickasaw and 320 Main St.
 5. 12 Woodbridge St.
 - b. Excavation/Demolition Permits
 1. 12 Woodbridge St.
- 10) Business of the Mayor:**
- 11) Department Reports:**
 - a. City/Deputy Clerk
 - i) September Financial Reports Delayed
 - ii) IMFOA Conference October 21st-22nd
 - b. Council Members
 - c. Sheriff Martin Hemann's Monthly Report
 - d. Park Board Monthly Report
 - e. Welcome Center Board Member Karmen Mehmen Monthly Report
 - f. Heather Hackman Library Director's Monthly Report
- 12) Discussion/Action Items**
 - a. Set date for trick or treating
 - b. Set date for closing campground and turning off electricity
 - c. FY'22 Annual Audit Proposals
 - d. Welcome Center Caulking/Sealing Estimate \$750.00
 - e. CDL Training Class
 - f. Diver to inspect concrete chunk below dam
 - g. Food Truck Set Up @ Fire Station w/ % Donation
 - h. Employee's Making up Hours Missed
 - i. Select hiring of candidate for cleaning associate for City Hall and Welcome Center
 - j. Shutting Down Main St. Trunk or Treat October 24th 2-5PM
- 13) Other Business**
 - a. Auditor of State FY'20 Annual Exam
- 14) Meeting Adjourned**

John Ott, City Clerk